

## METH TASK FORCE MEETING NOTES

February 14, 2008

Present: L. Burgess, J. Chapman, C. Dillion, D. Walker, J. Weaver, S. White

- John Chapman joins the Task Force. He is director for “The Spring.”
- Community presentations pending for the Cochise County Health Department February 19<sup>th</sup> at 1100hrs and the Willcox Grade School 2<sup>nd</sup> and 3<sup>rd</sup> graders will be arranged.
- Discussed having another Community Presentation. L. Burgess will discuss holding another presentation with the Chamber of Commerce as there are many new members. This presentation would be in lieu of a community presentation.
- Discussed having another presenter coming to the school. Agreed that it was too late to organize for this school year. Will try to arrange for the fall semester of next school year.
- C. Dillion reports that SEABHS has an IOP for adolescents and adults to include meth treatment. Clients would need to call SEABHS at 384-2521 to make an appointment for an intake evaluation. Flyers were provided.
- Reviewed the treatment funding request letter. All were in agreement and the letters were signed. D. Walker to mail.
- L. Burgess reports that she has not received the donation check from Bowie Power. She will follow-up with them again.
- S. White gives the WASA report. The Career Fair is February 28<sup>th</sup>. FOW night will take place April 1<sup>st</sup>.
- The next meeting will be March 13th at 12 noon at the WPD.