

METH TASK FORCE MEETING NOTES

May 10, 2007

Present: D. Bennett, L. Burgess, C. Visser, V. Singer, K. Skaarer, D. Walker, J. Weaver, S. White

- Discussed Community Presentations. March 1st's was well received and recommendation was made to hold these approximately every 6 months. The March 2nd presentation to the 2nd and 3rd graders also went well, as well as, the middle school assembly on May 3rd. All grades from 2nd to 9th grade have now received presentations. PEP tech received a presentation on April 20th and the MTF held a booth on April 28th at the Spring Fest. The Young Guns presented their project on April 20th.
- The AZ Meth Project has been moving forward and advertising in the paper, radio, and billboards. Their website: www.arizonamethproject.org. Young Guns have designed posters and are being distributed throughout the community. D. Walker provides radio ads from the Partnership and **L. Burgess will distribute. D. Walker will also provide the new Partnership ads to the newspaper.**
- DVDs are provided to V. Singer and S. White, from the Phoenix Fire and PD departments that would be excellent for school demonstration.
- D. Walker reports that there may be a new drug on the horizon to help with meth withdrawal and cravings. Unfortunately no other new treatment opportunities are available at this time for our community.
- Reviewed the Governor's "Plan For Action."
- Rural Roads article is reviewed. It is recommended to send this to all council members, Shelly Mowry, Gov. Napolitano, J. Burns, A. Perez, K. Smith with the Chamber, J. Todd with the Rotary, R. Searle, and Sen. Arzberger. **D. Walker will follow-up.**
- Reviewed the Community Alliance Program and all were in agreement to not proceed.
- Reviewed potential grant opportunities and discussed Grant HHS-2007-ACF-ACYF-CU-0022 as a possibility to provide treatment opportunities. **J. Weaver agrees to work on this grant.**
- **L. Burgess will continue to look for grant opportunities and funding opportunities with SSVEC, AEPCO, and Valley Telecom.**
- S. White provides WASA report and the MTF balance of \$3249.92. A goal was set to try to bring the balance to \$7.5K.
- The next meeting will be June 7th at 12 noon at the WPD.